

## County of Minburn No. 27

PO Box 550, 4909-50 Street VEGREVILLE AB T9C 1R6

Phone: 780 632 2082 780 632 6296 Fax:



www.minburncounty.ab.ca **GAS PERMIT APPLICATION FORM** 

## Tax Roll #: \_ DD / MMM / YYYY Application Date:\_\_\_\_ **Estimated Project Completion Date:**

| Applicant Type: Homeowner Contractor Cost of Installation (Labour & Material Including Equipment) \$_ The Permit Holder hereby certifies that this installation will be completed in accordance with the Alberta Safety Codes Act. A may permit expire if the undertaking to which it applies: (a) is not commenced within 90 along the permit, (b) is suspended or abandoned for a period of 120 days. An extension can be considered when applied for in writing prior to permit expiry date. |                                   |                                     |                          |                                      |  |                             |
|---|-----------------------------------|-------------------------------------|--------------------------|--------------------------------------|--|-----------------------------|
| Owner Name:   | Mailing Address:                  |                                     |                          |                                      |  |                             |
| City:   | Prov:                             | Postal Code:                        |                          | Phone:                               |  | _ Fax:                      |
| Cell: Email: Email: Cell: Email: Owner's Signature / Declaration (Single Family Residential Only)  "I hereby declare I am the owner of the premises in which the work will be conducted, and reside or will reside on the property. I am doing the work myself, and assume responsibility for compliance with the applicable Act and Regulations"   |                                   |                                     |                          |                                      |  |                             |
| Company Name: Mailing Address:  |                                   |                                     |                          |                                      |  |                             |
| City:   | Prov:                             | Postal Code:                        |                          | Phone:                               |  | _Fax:                       |
| Cell:   | Email:                            |                                     |                          |                                      |  |                             |
| Installer's Number Print In   |                                   | nstaller's Name Installer's Signate |                          |                                      | re   |                             |
| Project Location in the County of Minburn:  |                                   |                                     |                          |                                      |  |                             |
| Street Address: Tax Roll #:   |                                   |                                     |                          |                                      |  |                             |
| Legal Subdivision: Part of: _   | Section:                          |                                     | Township:                | 1                                    | Range:   | West of:                    |
| Subdivision Name:         Block:         Plan:  |                                   |                                     |                          |                                      |  |                             |
| Directions:   |                                   |                                     |                          |                                      |  |                             |
| TYPE OF OCCUPANCY:  | NUMBER OF OUTLETS:                |                                     | COMME                    | RCIAL/INDUSTRIAL A                   | PPLICATION ONLY:                                     | PROPANE INSTALLATION:       |
| ☐ Residential   | Furnace                           |                                     | Total BT                 | υ                                    |  | No. of Tanks                |
| ☐ Farm/Ranch  | Water Heater                      |                                     | Name of                  | Gas Supplier                         |  | Tank Size                   |
| ☐ Commercial  | Fireplace                         |                                     | -                        |                                      |  | Serial #                    |
| ☐ Industrial  | Dryer<br>Unit Heater              |                                     | DESCRI                   | PTION OF WORK FOR                    | ALL GAS PERMITS:                                     |                             |
| ☐ Oilfield/Gas  | Range                             |                                     |                          |                                      |  |                             |
| ☐ Institutional   | Room Heater                       |                                     |                          |                                      |  | Refill Centre               |
| _   | Boilers                           |                                     |                          |                                      |  | Service Line from Tank      |
| ☐ Mobile  | Conversion  Replacement Appliance |                                     |                          |                                      |  | to Building  Temporary Heat |
| ☐ Manufactured  | Secondary Risers                  |                                     |                          |                                      |  | -                           |
|   | Barbeque                          |                                     |                          |                                      |  | ☐ ANNUAL PERMIT             |
|   | Other                             |                                     |                          |                                      |  |                             |
| Payment Type:   |                                   |                                     |                          |                                      |  | Group Inc.                  |
| Permit Fee: \$  |                                   |                                     | _                        | 300W, 14310 – 111 A<br>EDMONTON AB T | venue NW<br>5M 3Z7                                   |                             |
| + SCC Levy*: \$   |                                   |                                     | Phor<br>Fax:             |                                      | oll Free: (866) 554 5048<br>oll Free: (866) 454 5222 |                             |
| Total Cost: \$ Receipt #:   |                                   |                                     | www.inspectionsgroup.com |                                      |  |                             |
| *\$4.50 or 4% of the permit fee maximum \$560.00  |                                   |                                     |                          | questions@inspectionsgroup.com       |  |                             |

REMIT PAYMENT AND APPLICATION TO THE INSPECTIONS GROUP INC.

PLEASE CONTACT THE INSPECTIONS GROUP INC. FOR INSPECTIONS ALLOWING 2 – 5 WORKING DAYS NOTICE AND PROVIDE SAFE ACCESS.

The personal information provided as part of this application is collected under the Safety Codes Act and the Municipal Government Act and in accordance with the Freedom of Information and Protection of Privacy Act. The information is required and will be used for issuing permits, safety codes compliance verification and monitoring, and property assessment purposes. The name of the permit holder and the nature of the permit is available to the public upon request. If you have any questions about the collection or use of the personal information provided, please contact the Municipality.