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IDENTIFIER

**BUILDING INSPECTION APPLICATION FORM**

**Application Date:** \_\_\_\_\_ **Estimated Project Completion Date:** \_\_\_\_\_

**Applicant Type:**  Homeowner  Contractor **Cost of Installation (Labour & Material) \$** \_\_\_\_\_

**\*\*2 Sets of plans / specifications OR 1 set of PDF plans / specifications & payment must accompany this application**

**Owner Name:** \_\_\_\_\_ **Mailing Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **Prov:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
**Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Owner's Signature / Declaration (Single Family Residential Only)**

"I hereby declare I am the owner of the premises in which the work will be conducted, and reside or will reside on the property. I am doing the work myself, and assume responsibility for compliance with the applicable Code"

**Company Name:** \_\_\_\_\_ **Mailing Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **Prov:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
**Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Contractor/Architect/Engineer Name

Signature

**PROJECT LOCATION:**

**Work:**  not started  in progress  complete

**Municipality:** \_\_\_\_\_ **Street Address:** \_\_\_\_\_

**Legal Subdivision: Part of:** \_\_\_\_\_ **Section:** \_\_\_\_\_ **Township:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **West of:** \_\_\_\_\_

**Subdivision Name:** \_\_\_\_\_ **Lot:** \_\_\_\_\_ **Block:** \_\_\_\_\_ **Plan:** \_\_\_\_\_

**Directions:** \_\_\_\_\_

**BUILDING TYPE:**

- Dwelling Unit
- Detached/Attached Garage
- Accessory Building
- Basement Development
- Deck
- Wood Burning Stove/Fireplace
- Certification # \_\_\_\_\_
- Foundation Type
- \_\_\_\_\_
- Other (specify)
- \_\_\_\_\_

**TYPE OF WORK:**

- New Construction
- Relocation
- Addition
- Renovation
- Demolition
- Change of Occupancy
- Manufactured Home\*
- Modular Home\*
- \*CSA # \_\_\_\_\_

**BUILDING USE:**

- Farm
- Single/Multi Residential
- Commercial
- Industrial
- Institutional
- Oil & Gas
- Other (specify)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**BUILDING AREA IN SQ. FT.:**

- Number of stories \_\_\_\_\_
- Main area \_\_\_\_\_
- 2<sup>nd</sup> floor \_\_\_\_\_
- Basement \_\_\_\_\_
- Garage \_\_\_\_\_
- Total Area \_\_\_\_\_
- Deck \_\_\_\_\_
- Basement developed at time of construction?  Yes  No

**DESCRIPTION OF WORK:** \_\_\_\_\_

**Energy Compliance Method:**  Performance  Trade-off  Prescriptive

\*Manufactured Home – transportable in single or multiple sections; is ready for residential occupancy upon completion of setup.

\*Modular Home – assembled at site in sections; sections have no chassis, running gear nor its own wheels.

**PAYMENT TYPE:**

- Cash  Cheque  C/C Agreement  Interac

**Permit Fee: \$** \_\_\_\_\_

**Total Cost: \$** \_\_\_\_\_ **Receipt #:** \_\_\_\_\_

**TIGI OFFICE USE ONLY**

**Issuing Officer's Name:** \_\_\_\_\_

**Issuing Officer's Signature:** \_\_\_\_\_

**Designation Number:** \_\_\_\_\_

**Issue Date:** \_\_\_\_\_

**REMIT PAYMENT AND APPLICATION TO THE INSPECTIONS GROUP INC.**

**PLEASE CONTACT THE INSPECTIONS GROUP INC. FOR INSPECTIONS ALLOWING TWO WORKING DAYS NOTICE AND PROVIDE SAFE ACCESS.**